ETIQUETTE OF ATTENDING JALSA SALANA

Jalsa participants should:

- Pray for safe travel of all members to and from Jalsa
- Try to portray the true and beautiful image of the Jamaat to outsiders, especially our neighbours.
- Cooperate with Khuddam on duty to help you park in appropriate spaces.
- Register as soon as you come to Jalsa and put on your name badge.
- Notify security about any suspicious character not wearing a badge.
- Offer Salat in congregation at designated times.
- Observe proper mosque etiquette when in the prayer area.
- Listen quietly during recitation of the Holy Quran.
- Do not disturb others by talking among yourselves during the formal sessions.
- Do not waste food and keep the dining area clean.
- Keep the bathrooms & toilets clean and report any non-functional one asap.
- Do not waste time in idle gossip but spend spare time in remembering Allah.
- Wear Islamic clothing. men and women should cover their heads.
- Women must observe Purdah and men must observe “Ghaz-e-Basr” (lowering of the eyes).
- Men should not crowd near the women’s entrance.
- Make sure that children as well as teenagers are at their best behavior.
- Mothers should come prepared and bring formula, supplies and diapers etc for their infants.
- Constantly pray for the success of the Jalsa.
Hadhrat Mirza Masroor Ahmad (atba)  
Fifth Successor of the Promised Messiah(as)

- Hadhrat Mirza Masroor Ahmad, Khalifatul Masih V (atba) is the great grandson of Hadhrat Mirza Ghulam Ahmad (a.s), the Promised Messiah & Mahdi, and the Founder of the worldwide Ahmadiyya Muslim Community in Islam.

- Our present Huzur (atba) was elected to the Office of Khalifatul Masih on 23rd April 2003 after the demise of Hadhrat Mirza Tahir Ahmad, Khalifatul Masih IV (ra). Before becoming Khalifa, Huzur was Nazir A'la the Chief Executive Director of Sadr Anjuman Ahmadiyya Pakistan and local Amir.

- Huzur (atba) graduated with his B.A. degree from Talim-ul-Islam (IT) College Rabwah and in 1976, he obtained his Master of Science degree in Agricultural Economics from the Agriculture University of Faisalabad, Pakistan.

- In 1977, as a young man, he devoted his life for Islam (i.e became waq-fe-zindagi) for service of faith and mankind. He was posted to Ghana for eight years, as School Principal for six years, and as Manager of Ahmadiyya Agricultural Farm in Depali for two years. Interestingly, under his initiative, wheat growing was successfully experimented and promoted.

- On return from Ghana in 1985, our present Imam held various senior positions in Jama’at over the years including aforementioned post of Nazir A’la since 1997. He was unfairly charged under the Anti Ahmadiyya Ordinance of Pakistan.

- As the world of Islam knows too well, the blessings of Khilafat in Islam had ended with the untimely demise of Hadhrat Ali (r.a), the fourth Khalifa Rashid of the Holy Prophet, Muhammad (pbuh). But as prophesied by the Master Prophet Muhammad (pbuh) himself, Khilafat was to be re-established in the latter days and it was going to be da’imi—that is it was to last infinitely provided that the Muslims remained on firm faith and performed good deeds. Therefore, the election of Hadhrat Mirza Masroor Ahmad in April 2003 as Khalifatul Masih Fifth is a milestone in the history of Islam. This is a clear and unambiguous proof of the fulfillment of the Holy Prophet’s prophecy about the rejuvenation of Islam in the latter days.

- Since taking office of Khilafat our Imam has continuously reminded members of the community to hold firm the rope of bai’at by strictly following the Ten Commandments Initiation to Ahmadiyyat, which were laid down by the Promised Messiah and Mahdi (a.s), Hadhrat Mirza Ghulam Ahmad (1835-1908).

- Huzur (atba) announced that the Centenary Celebration of Khilafate Ahmadiyya is going to be celebrated in the year 2008.

- May Allah Almighty bless our Spiritual Head with good health and longevity to continue taking the Jamaat to even higher spiritual heights, Ameen!

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**PROGRAMME**

39th JALSA SALANA( Annual Convention) Fiji - 2006

FRIDAY- 28th APRIL 2006

**Opening Session**

11:30am  Preparation for Namaze Jum’ah
12:55pm  Hoisting of Lewae (Flag) Ahmadiyyat
1:00pm  Friday Sermon – by Ameerul Mo’mineen
        Hadhrat Mirza Masroor Ahmad, Khalifatul Masih V (atba)

(With the Friday Sermon will mark the official opening of the Jalsa Salana)

2:15pm  Lunch

**Second Session**

3.30pm  Tilawate Qur’an Kareem: (48: 28 - 30)
        by Mr. Abdul Hakim Boateng – Muballigh Silsila Tuvalu

Nazm:  *Logo Sunoo ke Zinda Khuda ....*
        by Dr. Alan Almeer Ishq Biribo – Suva

3:50pm  Speech: ‘Aims and Objectives of Jalsa Salana’ (Urdu)
        by Maulana Naeem Ahmed Cheema  Amir & Missionary In Charge – Fiji Jama’at.

4:20pm  Reflections by Dignitaries

4:40pm  Nazm:  *Yaroo Masihe Waqt .....*
        by Mr. Mohammed Jaffar – Suva

4:50pm  Speech: ‘Truthfulness of Promised Messiah – in Light of Holy Quran and Hadith’ (English)
        by Mr. Mohammed Aleem Khan – Nadi

5:20pm  Nazm:  *Har Taraf Fikr ko....*
        by Mr. Manzoor Ilahi Khan – Lautoka
5:30pm  Speech: ‘Religious Tolerance in Islam’ (Urdu)  
by: Maulana Naeeem Ahmad Iqbal – Taveuni

6:00pm  Announcements.

7:00pm  Dinner

08:00pm  Namaze Maghrib w Isha

SUNNDAAY- 29th APRIL 2006

Namaze Tahajjud
Namaze Fajr
Darse Qur’an
Breakfast

Third Session

09:30am  Tilawate Qur’an Kareem: (3:103 – 110)  
by Muallim Abdul Wahab Anderson

09:40am  Nazm: Hay Shukre Rabbe ........  
by Mohammed Ezaz Khan – Nadi

09:50am  Speech: Conditions of Bai’at and our Responsibilities  
(English) by Muallim Jamaluddin Donkoh

10:20am  Nazm: Hamdo Sana Usi Ko .......  
by Mr. Mohammed Ali Maqbool – Suva

10:30am  Speech: Tarbiyyate Aulad and Our Responsibilities  
(English) by Mohammed Sabir Khan – Lautoka

11:00am  Nazm: Khuda ke Paak Logo ko Khuda  
by Mr. Mohammed Shah - Maro

11:10am  Speech: Nizame Wasiyyat – Establishment of Khilafat  
(English)  
by Mr. Tahir Hussain Munshi, Naib Amir Fiji

11:40am  Reflections by Dignitaries

12:00noon  Nazm: Khuda ka ye Ehsaan.  
by Mohammed Munauwar Khan – Nadi

12:10pm  Speech: Khilafat and our responsibilities (Urdu)  
by Maulana Fazal Ullah Tariq

Fourth Session

4:00pm  Tilawate Qur’an Kareem: (2:256 – 258)  
by Mr. Mohammed Irfaan

4:10pm  Nazm: Woh Peshwa Hamara ....  
by Mr. Mohammed Naseer Khan – Labasa

4:20pm  Reflections by Dignitaries including Representatives of other Pacific Island Jama’ats

CONCLUDING SESSION

4:45pm  Tilawate Qur’an Kareem: (59:19 – 25)  
by Mr. Mohammed Ibraheem Arkoh Muballigh Kiribati

4:55pm  Nazm: Arabic Qaseedah ....  
by Dr. Kenton Altaf Akram Biribo – Suva

5:05pm  Reflections by Dignitaries

5:15pm  Presentation of Certificates

5:30pm  Concluding Address by Ameerul Mo’mineen  
Hadrat Mirza Masroor Ahmad Khalifatul Masih V(atba)

7:00pm  Dinner

8:30pm  Namaze Maghrib w Isha
PROGRAMME

Lajna Imaillah Session: SATURDAY- 29th APRIL 2006

9:00am Assembly in Jalsa Gaah

9:30am Tilawat Al Qur’an:- Surah Al Saff Ruku 2. (61:11-15)
Ms Farnaz Shah Sahiba (Valoca)

9:40am Urdu Translation, Rashida Lateef Sahiba

9:45am English / Fijian translation: Mrs. Lubna Taki Sahiba.

9:50am Nazm: Ms Sharon Biribo Sahiba: (Suva)

10:00am Introduction and Welcome: Hadhrat Aapa Jaan
Mrs. Mansoora Kalthum Sahiba

10:10am Opening Address: Mrs. K.N.Biribo, Sadr Lajna Fiji

10:35am Nazm: Mrs. Badrul Sadiq Sahiba, Na’ib Sadr Lajna, Fiji

10:45am Speech: The Holy Prophet (saw) The Liberator of Women
Mrs. Nur Jahan Imtiaz Sahiba

11:05am Nazm: Mrs. Nazmeen Khalil Sahiba (Maro)

11:15am Speech: Seerat Hadhrat Masihé Maud (as) love of Allah;
Love of Holy Prophet (saw) ; compassion for humanity
Mrs. Razia Shamsher (Nadi)

11:35am Nazm: Mrs. Zaitoon Rahim Sahiba

11:45am Speech - The responsibilities of Ahmadi women in these challenging times.- Miss.Sofia Shah Sahiba.

12:05pm Nazm: Nur Yasin Sahiba and her group of Suva Lajna Nasirat

12:15pm Vote of thanks: Mrs. Farmudah Ashraf SahibaSadr Lajna Suva.

12:20pm Closing and Duaa by Hadhrat Amatul Sabooh Sahiba

Our Jalasa Salna

Hadhrat Promised Messiah (Peace Be Upon Him) Said;

Following are some of the sayings of the Promised Messiah about the importance of Jalsa Salana and its blessings for the Jama’at.

1. **Change of Heart:** The aim and object of this Jalsa is that the members of our Jama’at bring about such change in them that their hearts turn fully towards the Hereafter. They may develop fear of God in them and become models of virtue, taqwa and feelings of sympathy for others. They should have mutual love and brotherhood for one another. They should be meek, humble and truthful and remain ready for campaigns of faith.
   (Roohani Khazain vol. 6, Shahadatul Quran p. 394)

2. **Keep Our Company:** The purpose of this Jalsa is that love of this world should cool down and love of Allah and of the Holy Prophet (saw) should dominate in their hearts. To achieve this goal, it is imperative that one should remain in (our company) for some time and spend a part of life in these pursuits. … Brothers must come to see us. The bai’at is futile if after joining the movement, meeting is not given due importance, then (Bai’at) remains void of blessings and will just remain formal.
   (Aasmani Faisla p. 351, reference Roohani Khazain vol. 41)

3. **Good Strategies For Creating Religious Sympathy:** One of the objects of this Jalsa is to propose good strategies for tabligh in Europe and America. It is because it has been proved that the white people of these countries are now ready to accept Islam. (Majmoo’a Ishtaharat vol. 1, pp. 340 –341)

4. **Not Everyday Function:** Once again I write that people should not consider this Jalsa an everyday function. This is based on pure divine support and for propagation of Islam. Its foundation has been laid by Divine Hand and nations have been specially prepared who will very shortly join us. This is the work of The Omnipotent God for Whom nothing is impossible. (Ishtahar dated 7th December 1891)

   *In the end, I pray for everyone who travels for this Jalsa that is held for the sake of Allah. May Allah be with them and grant them ample reward. May He shower His mercy on them. Their distresses and diversities may become lighter for them. May He deliver them of their sorrows and afflictions. The doors for the fulfillment of their desires may be opened for them.*

   *May they rise in the Hereafter with those on whom will be His Grace and Mercy. May He be the Protector of their families who are left behind till the end of their journey.*

   *O my God, Who is Great, Merciful, Beneficial, grant all our supplications. Grant us supremacy over our opponents with brilliant signs as You have all the might and power. Aameen thumma Aameen.*

   (Ishtahar dated 7th December 1892).